

SEFTON METROPOLITAN BOROUGH COUNCIL FORWARD PLAN

FOR THE FOUR MONTH PERIOD 1 FEBRUARY 2023 - 31 MAY 2023

This Forward Plan sets out the details of the key decisions which the Cabinet, individual Cabinet Members or Officers expect to take during the next four month period. The Plan is rolled forward every month and is available to the public at least 28 days before the beginning of each month.

A Key Decision is defined in the Council's Constitution as:

- 1. any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater;
- 2. any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each Key Decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- it is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- if the decision is to be taken at a meeting of the Cabinet, 5 clear days notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with Rule 26 (General Exception) and Rule 28 (Special Urgency) of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, Oriel Road, Bootle L20 7AE or accessed from the Council's website: <u>www.sefton.gov.uk</u>

- Council Constitution
- Forward Plan
- Reports on the Key Decisions to be taken
- Other documents relating to the proposed decision may be submitted to the decision making meeting and these too will be made available by the contact officer named in the Plan
- The minutes for each Key Decision, which will normally be published within 5 working days after having been made

Some reports to be considered by the Cabinet/Council may contain exempt information and will not be made available to the public. The specific reasons (Paragraph No(s)) why such reports are exempt are detailed in the Plan and the Paragraph No(s) and descriptions are set out below:-

- 1. Information relating to any individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)

4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the Authority

5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

6. Information which reveals that the authority proposes a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or b) to make an order or direction under any enactment

7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under—

- (a) the Companies Act 1985;
- (b) the Friendly Societies Act 1974;
- (c) the Friendly Societies Act 1992;
- (d) the Industrial and Provident Societies Acts 1965 to 1978;
- (e) the Building Societies Act 1986; or
- (f) the Charities Act 1993.

9.Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992

10. Information which-

(a) falls within any of paragraphs 1 to 7 above; and

(b) is not prevented from being exempt by virtue of paragraph 8 or 9 above, is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Members of the public are welcome to attend meetings of the Cabinet and Council which are held at the Town Hall, Oriel Road, Bootle or the Town Hall, Lord Street, Southport. The dates and times of the meetings are published on <u>www.sefton.gov.uk</u> or you may contact the Democratic Services Section on telephone number 0151 934 2068.

NOTE:

For ease of identification, items listed within the document for the first time will appear shaded.

Dwayne Johnson Chief Executive

FORWARD PLAN INDEX OF ITEMS

| Item Heading | Officer Contact |
|--|---|
| Sandbrook Way, Ainsdale - Acquisition and Development Brief | Steve Power steve.power@sefton.gov.uk |
| Land at Foul Lane, Southport | Suzanne Rimmer suzanne.rimmer@sefton.gov.uk |
| Financial Management 2022/23 to 2024/25 and Framework for Change 2020 - Revenue and Capital Budget Update 2022/23 – February Update | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151 934 4106 |
| Sale of Ainsdale ATC and the Meadows Ainsdale | Suzanne Rimmer suzanne.rimmer@sefton.gov.uk |
| Capital Strategy 2023/24 to 2027/28 | Graham Hussey graham.hussey@sefton.gov.uk Tel: 0151 934 4100 |
| Prudential Indicators 2023/24 | Graham Hussey graham.hussey@sefton.gov.uk Tel: 0151 934 4100 |
| Treasury Management Policy and Strategy 2023/24 | Graham Hussey graham.hussey@sefton.gov.uk Tel: 0151 934 4100 |
| Southport Theatre & Convention Centre – Disposal of Fixtures and Fittings | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151 934 4106 |
| Climate Emergency Update report | Stephanie Jukes stephanie.jukes@sefton.gov.uk Tel: 0151 934 4552 |

| Details of Decision to be taken | Sandbrook Way, Ainsdale - Acquisition and Development Brief To note project progress and seek approval to a development brief to support the acquisition of properties, for potential compulsory purchase purposes (CPO) | | | |
|--|--|----------------|---------------------|-------|
| Decision Maker | Cabinet | | | |
| Decision Expected | 2 Feb 2023 Decision due date for Cabinet changed from 05/01/2023 to 02/02/2023. Reason: work is on-going on the proposal | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | Ainsdale | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices |
| Lead Director | Assistant Director of Place (Economic Growth and Housing) | | | |
| Persons/Organisations to be Consulted | Consultation to date has included Cabinet members, Ward Councillors and local groups. | | | |
| Method(s) of Consultation | As part of the Option Appraisal Process officers have formally consulted with Cabinet Members, Ward Councillors, and local interest groups. | | | |
| List of Background Documents to be Considered by Decision- maker | Sandbrook Way, Ainsdale - Acquisition and Development Brief | | | |
| Contact Officer(s) details | Steve Power | r steve.power@ | @sefton.gov.uk | |

| Details of Decision to be taken | Land at Foul Lane, Southport To seek approval to the Heads of Terms for the proposed sale of land at Foul Lane, Southport. | | | | |
|--|---|---|------------------|--------|--|
| Decision Maker | Cabinet | | | | |
| Decision Expected | 2 Feb 2023 Decision due date for Cabinet changed from 05/01/2023 to 02/02/2023. Reason: negotiations are still ongoing on the proposal | | | | |
| Key Decision Criteria | Financial Yes Community No Impact | | | | |
| Exempt Report | Part exempt | (Paragraph 3) |) | | |
| Wards Affected | Norwood | Norwood | | | |
| Scrutiny Committee Area | Regulatory, | Regulatory, Compliance and Corporate Services | | | |
| Lead Director | Executive Director of Corporate Resources and Customer Services | | | | |
| Persons/Organisations to be Consulted | SCIG - Strategic Capital Investment Group | | | | |
| Method(s) of Consultation | Meetings | | | | |
| List of Background Documents to be Considered by Decision- maker | Land at Foul Lane, Southport | | | | |
| Contact Officer(s) details | Suzanne Rir | nmer suzanne | .rimmer@sefton.g | jov.uk | |

| Details of Decision to be taken | Financial Management 2022/23 to 2024/25 and Framework for Change 2020 - Revenue and Capital Budget Update 2022/23 – February Update Financial updates and Policy decisions relating to the Council's Framework for Change 2020, including the monthly Revenue and Capital budget monitoring reports | | | |
|--|--|-----------------|-------------------|-------------|
| Decision Maker | Cabinet | | | |
| Decision Expected | 2 Feb 2023 | | | |
| Key Decision Criteria | Financial Yes Community Yes Impact | | | |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices |
| Lead Director | Executive Director of Corporate Resources and Customer Services | | | |
| Persons/Organisations to be Consulted | Cabinet, Chief Executive, Strategic Leadership Board, Trade Unions, Staff and relevant organisations as appropriate | | | |
| Method(s) of Consultation | Individual budget saving options / amendments to the budget will be subject to consultation – internal and external to the Council (as appropriate). | | | |
| List of Background Documents to be Considered by Decision- maker | Financial Management 2022/23 to 2024/25 and Framework for Change 2020 - Revenue and Capital Budget Update 2022/23 – February Update | | | |
| Contact Officer(s) details | Paul Reilly p | aul.reilly@seft | on.gov.uk Tel: 01 | 51 934 4106 |

| Details of Decision to be taken | Sale of Ainsdale ATC and the Meadows Ainsdale Seek Cabinet approval to the terms and conditions for the disposal of the premises | | | |
|--|---|---|---------------------|-------|
| Decision Maker | Cabinet | | | |
| Decision Expected | 2 Feb 2023 Decision due date for Cabinet changed from 05/01/2023 to 09/02/2023. Reason: work is ongoing on details that will inform the cost of the Short Term Assessment Unit | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Part exempt | (Paragraph 3) |) | |
| Wards Affected | Ainsdale | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices |
| Lead Director | Executive Director of Corporate Resources and Customer Services | | | |
| Persons/Organisations to be Consulted | Councillors as part of the above | | | |
| Method(s) of Consultation | Updates on disposal previously reported to Cabinet | | | |
| List of Background Documents to be Considered by Decision- maker | Sale of Ainsdale ATC and the Meadows Ainsdale | | | |
| Contact Officer(s) details | Suzanne Rir | Suzanne Rimmer suzanne.rimmer@sefton.gov.uk | | |

| Details of Decision to be taken | Capital Strategy 2023/24 to 2027/28 The Capital Strategy sets out the long-term context in which capital expenditure, borrowing and investment decisions are made and considers the impact of these decisions on the priorities within the Council's Core Purpose and Framework for Change Programme and the promises made in the 2030 Vision for Sefton. | | | | |
|--|---|--------------|---------------------|----------------|--|
| Decision Maker | Cabinet | | | | |
| | Council | | | | |
| Decision Expected | 9 Feb 2023 | | | | |
| | 2 Mar 2023 | | | | |
| | | | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | No | |
| Exempt Report | Open | | | | |
| Wards Affected | All Wards | | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices | |
| Lead Director | Executive Director of Corporate Resources and Customer Services | | | | |
| | Executive Director of Corporate Resources and Customer Services | | | | |
| Persons/Organisations to be Consulted | N/A | | | | |
| Method(s) of Consultation | None | | | | |
| List of Background Documents to be Considered by Decision- maker | Capital Strategy 2023/24 to 2027/28 | | | | |
| Contact Officer(s) details | Graham Hus 934 4100 | sey graham.h | ussey@sefton.go | v.uk Tel: 0151 | |

| Details of Decision to be taken | Prudential Indicators 2023/24 This reports sets the prudential indicators for the forthcoming and following years to enable the Council to effectively manage its Capital Financing activities and comply with the CIPFA Prudential Code for Capital Finance in Local Authorities. | | | | |
|--|--|-----------------|---------------------|----------------|--|
| Decision Maker | Cabinet | | | | |
| | Council | | | | |
| Decision Expected | 9 Feb 2023 | | | | |
| | 2 Mar 2023 | | | | |
| | | | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | No | |
| Exempt Report | Open | | | | |
| Wards Affected | All Wards | | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices | |
| Lead Director | Executive Director of Corporate Resources and Customer Services | | | | |
| | Executive Di Services | irector of Corp | orate Resources | and Customer | |
| Persons/Organisations to be Consulted | N/A | | | | |
| Method(s) of Consultation | None | | | | |
| List of Background Documents to be Considered by Decision- maker | Prudential Indicators 2023/24 | | | | |
| Contact Officer(s) details | Graham Hus 934 4100 | sey graham.h | ussey@sefton.go | v.uk Tel: 0151 | |

| Details of Decision to be taken | Treasury Management Policy and Strategy 2023/24 This report sets out the following proposed policy and strategy documents: a) Treasury Management Policy b) Treasury Management Strategy c) Minimum Revenue Provision Policy Statement | | | | |
|--|---|-----------------|---------------------|----------------|--|
| Decision Maker | Cabinet | | | | |
| | Council | | | | |
| Decision Expected | 9 Feb 2023 | | | | |
| | 2 Mar 2023 | | | | |
| | | | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | No | |
| Exempt Report | Open | | | | |
| Wards Affected | All Wards | | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices | |
| Lead Director | Executive D Services | irector of Corp | orate Resources | and Customer | |
| | Executive D Services | irector of Corp | orate Resources | and Customer | |
| Persons/Organisations to be Consulted | N/A | | | | |
| Method(s) of Consultation | None | | | | |
| List of Background Documents to be Considered by Decision- maker | Treasury Management Policy and Strategy 2023/24 | | | | |
| Contact Officer(s) details | Graham Hus 934 4100 | sey graham.h | ussey@sefton.go | v.uk Tel: 0151 | |

| Details of Decision to be taken | Southport Theatre & Convention Centre – Disposal of Fixtures and Fittings Financial updates and Policy decisions relating to the Council's Framework for Change 2020, including the monthly Revenue and Capital budget monitoring reports | | | |
|--|---|-----------------|---------------------|--------------|
| Decision Maker | Cabinet | | | |
| Decision Expected | 9 Mar 2023 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices |
| Lead Director | Executive Director of Corporate Resources and Customer Services | | | |
| Persons/Organisations to be Consulted | Cabinet, Chief Executive, Strategic Leadership Board, Trade Unions, Staff and relevant organisations as appropriate | | | |
| Method(s) of Consultation | Individual budget saving options / amendments to the budget will be subject to consultation – internal and external to the Council (as appropriate). | | | |
| List of Background Documents to be Considered by Decision- maker | Financial Management 2022/23 to 2024/25 and Framework for Change 2020 - Revenue and Capital Budget Update 2022/23 – March Update | | | |
| Contact Officer(s) details | Paul Reilly p | aul.reilly@seft | on.gov.uk Tel: 0' | 151 934 4106 |

| Details of Decision to be taken | Climate Emergency Update report Update on progress during phase 1 (3 year period) and plans for Phase 2 and 3 - taking us to 2030 | | | | |
|--|--|----------------|-------------------|-----------------|--|
| Decision Maker | Cabinet | Cabinet | | | |
| | Council | | | | |
| Decision Expected | 9 Mar 2023 | | | | |
| | 20 Apr 2023 | | | | |
| | | | | | |
| Key Decision Criteria | Financial No Community Yes Impact | | | | |
| Exempt Report | Open | | | | |
| Wards Affected | All Wards | | | | |
| Scrutiny Committee Area | Regulatory, | Compliance a | nd Corporate Ser | vices | |
| Lead Director | Assistant Director of Corporate Resources and Customer Services (Strategic Support) | | | and Customer | |
| | Assistant Director of Corporate Resources and Customer Services (Strategic Support) | | | | |
| Persons/Organisations to be Consulted | Not applicable | | | | |
| Method(s) of Consultation | Not applicable | | | | |
| List of Background Documents to be Considered by Decision- maker | Climate Emergency Update report | | | | |
| Contact Officer(s) details | Stephanie J 934 4552 | ukes stephanie | e.jukes@sefton.gc | ov.uk Tel: 0151 | |